

ORANGE BOOK FOR INFORMATION

Venue: Town Hall,
Moorgate Street,
Rotherham. S60 2TH

Date: Wednesday, 12th July, 2017

Time: 2.00 p.m.

A G E N D A

1. Health Select Commission (Pages 1 - 11)
2. Overview and Scrutiny Management Board (Pages 12 - 27)
3. Reports for Information (Pages 28 - 37)